

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:18-cv-00764-CRC**

VIZCARRA CALDERON v. U.S. DEPARTMENT OF  
HOMELAND SECURITY et al  
Assigned to: Judge Christopher R. Cooper  
Case: 1:17-cv-01458-CRC  
Cause: 05:552 Freedom of Information Act

Date Filed: 04/04/2018  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**YOLANDA VIZCARRA CALDERON**

represented by **W. Asa Hutchinson**  
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V.

**Defendant**

**U.S. DEPARTMENT OF  
HOMELAND SECURITY**

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TERMINATED: 12/20/2018

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 TERMINATED: 04/12/2019

**Defendant****U.S. DEPARTMENT OF STATE**

represented by **April Denise Seabrook**  
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**Doris Denise Coles-Huff**  
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**Fred Elmore Haynes**  
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 TERMINATED: 12/20/2018

**Jason Todd Cohen**  
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 TERMINATED: 04/12/2019

Date Filed	#	Docket Text
04/04/2018	<u>1</u>	COMPLAINT against All Defendants ( Filing fee \$ 400 receipt number 0090-5404671) filed by YOLANDA VIZCARRA CALDERON. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons U.S. Attorney for DC, # <u>3</u> Summons U.S. Attorney General, # <u>4</u> Summons DHS, # <u>5</u> Summons State)(Wright, Jason) (Entered: 04/04/2018)
04/04/2018	<u>2</u>	NOTICE OF RELATED CASE by YOLANDA VIZCARRA CALDERON. Case related to Case No. 17-1458. (Wright, Jason) (Entered: 04/04/2018)
04/04/2018	<u>3</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- W. Asa Hutchison III, :Firm- The Asa Hutchinson Law Group, PLC, :Address- 912 W. Central Avenue. Phone No. - (479) 878-1600. Fax No. - (479) 876-8283 Filing fee \$ 100, receipt number 0090-5404691. Fee Status: Fee Paid. by YOLANDA VIZCARRA CALDERON (Wright, Jason) (Entered: 04/04/2018)
04/05/2018		Case Assigned to Judge Christopher R. Cooper. (zsb) (Entered: 04/05/2018)
04/05/2018	<u>4</u>	SUMMONS (4) Issued Electronically as to U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zsb) (Entered: 04/05/2018)
04/09/2018		MINUTE ORDER granting <u>3</u> Motion for Leave to Appear Pro Hac Vice. Signed by Judge Christopher R. Cooper on 4/9/2018. (lccrc2) (Entered: 04/09/2018)
05/16/2018	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/1/2018. Answer due for ALL FEDERAL DEFENDANTS by 5/31/2018. (Wright, Jason) (Entered: 05/16/2018)
05/31/2018	<u>6</u>	Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE (Haynes, Fred) (Entered: 05/31/2018)

06/01/2018		MINUTE ORDER granting <u>6</u> Defendants' Motion for Extension of Time to Answer. Defendants' response to the complaint shall now be due by June 29, 2018. Signed by Judge Christopher R. Cooper on 6/1/2018. (lccrc2) (Entered: 06/01/2018)
06/01/2018		Set/Reset Deadlines: Answer due by 6/29/2018 (lsj) (Entered: 06/01/2018)
06/29/2018	<u>7</u>	NOTICE of Appearance by April Denise Seabrook on behalf of All Defendants (Seabrook, April) (Entered: 06/29/2018)
06/29/2018	<u>8</u>	Consent MOTION for Extension of Time to File Answer <i>and Memorandum in Support Thereof</i> by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE (Seabrook, April) (Entered: 06/29/2018)
07/02/2018		MINUTE ORDER granting <u>8</u> Motion for Extension of Time. Defendants shall respond to the complaint on or before July 27, 2018. Signed by Judge Christopher R. Cooper on 7/2/2018. (lccrc3) (Entered: 07/02/2018)
07/02/2018		Set/Reset Deadlines: Answer due by 7/27/2018 (lsj) (Entered: 07/02/2018)
07/26/2018	<u>9</u>	Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint, Order on Motion for Extension of Time to Answer by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE (Seabrook, April) (Entered: 07/26/2018)
08/01/2018	<u>10</u>	ORDER granting <u>9</u> Motion for Extension of Time to File Answer. See full Order for details. Signed by Judge Christopher R. Cooper on 8/1/2018. (lccrc3) (Entered: 08/01/2018)
08/01/2018		Set/Reset Deadlines: Answer due by 8/16/2018 (lsj) (Entered: 08/01/2018)
08/16/2018	<u>11</u>	Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE (Haynes, Fred) (Entered: 08/16/2018)
08/20/2018		MINUTE ORDER granting <u>11</u> Motion for Extension of Time to Answer. Defendants' Answer shall be filed on or before September 7, 2018. Signed by Judge Christopher R. Cooper on 08/20/2018. (lccrc3) (Entered: 08/20/2018)
08/20/2018		Set/Reset Deadlines: Answer due by 9/7/2018 (lsj) (Entered: 08/20/2018)
09/07/2018	<u>12</u>	Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE (Seabrook, April) (Entered: 09/07/2018)
09/11/2018		MINUTE ORDER granting <u>12</u> Motion for Extension of Time to Answer. Defendants shall respond to the Complaint on or before October 16, 2018. No further extensions of the answer deadline shall be granted. Signed by Judge Christopher R. Cooper on 09/11/2018. (lccrc3) (Entered: 09/11/2018)
09/12/2018		Set/Reset Deadlines: Answer due by 10/16/2018 (lsj) (Entered: 09/12/2018)
10/15/2018	<u>13</u>	ANSWER to Complaint by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE.(Seabrook, April) (Entered: 10/15/2018)
10/16/2018		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties promptly confer and file a joint proposed schedule for briefing or disclosure by October 30, 2018. Signed by Judge Christopher R. Cooper on 10/16/2018. (lccrc3) (Entered: 10/16/2018)
10/16/2018		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 10/30/2018 (lsj) (Entered: 10/16/2018)
10/30/2018	<u>14</u>	Joint STATUS REPORT <i>and Proposed Schedule</i> by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE. (Seabrook, April) (Entered: 10/30/2018)
11/01/2018		VACATED PURSUANT TO MINUTE ORDER ENTERED 2/13/2019.....MINUTE ORDER: Upon consideration of the parties' <u>14</u> Joint Status Report and Proposed Briefing Schedule, it is hereby ORDERED that the parties shall adhere to the following briefing schedule: Defendants shall file their motion for summary judgment

		on or before January 22, 2019; Plaintiff shall file her opposition and cross-motion for summary judgment on or before February 22, 2019; Defendants shall file their reply and opposition on or before March 13, 2019; Plaintiff shall file her reply on or before March 30, 2019. Signed by Judge Christopher R. Cooper on 11/01/2018. (lccrc3) Modified on 2/14/2019 (zlsj). (Entered: 11/01/2018)
11/01/2018		Set/Reset Deadlines: Summary Judgment motions due by 1/22/2019. Response to Motion for Summary Judgment due by 2/22/2019. Reply to Motion for Summary Judgment due by 3/13/2019. Replies due by 3/30/2019. (lsj) (Entered: 11/01/2018)
12/20/2018	<u>15</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Jason Todd Cohen on behalf of All Defendants Substituting for attorney April Denise Seabrook and Fred Elmore Haynes (Cohen, Jason) (Entered: 12/20/2018)
01/18/2019	<u>16</u>	MOTION to Stay by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE (Attachments: # <u>1</u> Text of Proposed Order)(Coles-Huff, Doris) (Entered: 01/18/2019)
01/21/2019		MINUTE ORDER granting <u>16</u> Motion to Stay. Defendants shall notify the Court once necessary appropriations are restored. Signed by Judge Christopher R. Cooper on 01/21/2019. (lccrc3) (Entered: 01/21/2019)
01/29/2019	<u>17</u>	NOTICE of Restored Government Funding by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE (Cohen, Jason) (Entered: 01/29/2019)
02/01/2019		MINUTE ORDER: In light of the restoration of appropriations, the stay in this case is lifted. The parties shall provide a joint status report on or before February 8, 2019, which shall include a proposed schedule for future proceedings. Signed by Judge Christopher R. Cooper on 02/01/2019. (lccrc3) (Entered: 02/01/2019)
02/01/2019		Set/Reset Deadlines: Joint Status Report and Proposed Briefing Schedule due by 2/8/2019 (lsj) (Entered: 02/01/2019)
02/08/2019	<u>18</u>	Joint STATUS REPORT by YOLANDA VIZCARRA CALDERON. (Attachments: # <u>1</u> Text of Proposed Order)(Wright, Jason) (Entered: 02/08/2019)
02/13/2019		MINUTE ORDER: Upon consideration of the parties' <u>18</u> Joint Status Report, it is hereby ORDERED that the briefing schedule entered on November 1, 2018 is VACATED. It is further ORDERED that the parties shall file a joint status report on or before March 11, 2019. Signed by Judge Christopher R. Cooper on 02/13/2019. (lccrc3) (Entered: 02/13/2019)
02/14/2019		Set/Reset Deadlines: Joint Status Report due by 3/11/2019 (lsj) (Entered: 02/14/2019)
03/11/2019	<u>19</u>	Joint STATUS REPORT and Proposed Schedule by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE. (Seabrook, April) (Entered: 03/11/2019)
03/12/2019		MINUTE ORDER: Upon consideration of the parties' <u>19</u> Joint Status Report, it is hereby ORDERED that the parties shall adhere to the following briefing schedule: Defendants shall file their motion for summary judgment on or before April 12, 2019; Plaintiff shall file her opposition and cross-motion for summary judgment on or before May 12, 2019; Defendants shall file their reply and opposition on or before June 3, 2019; Plaintiff shall file her reply on or before June 27, 2019. Signed by Judge Christopher R. Cooper on 03/12/2019. (lccrc3) (Entered: 03/12/2019)
03/12/2019		Set/Reset Deadlines: Summary Judgment motions due by 4/12/2019. Response to Motion for Summary Judgment due by 5/12/2019. Cross Motions due by 5/12/2019. Reply to Motion for Summary Judgment due by 6/3/2019. Response to Cross Motions due by 6/3/2019. Reply to Cross Motions due by 6/27/2019. (znbn) (Entered: 03/13/2019)
04/12/2019	<u>20</u>	NOTICE OF SUBSTITUTION OF COUNSEL by April Denise Seabrook on behalf of All Defendants Substituting for attorney Jason Cohen (Seabrook, April) (Entered: 04/12/2019)

04/12/2019	<u>21</u>	Joint STATUS REPORT <i>and Proposed Amended Briefing Schedule</i> by U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF STATE. (Seabrook, April) (Entered: 04/12/2019)
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